

## AGENDA



### MPERS

Legislative Committee

Meeting

Wednesday, January 18, 2023, 9:45 am - 10:15 am

7722 Office Park Boulevard

Baton Rouge, LA 70809

Committee Members must attend in person.

The meeting may be observed at:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTdmNGQ5MDItNjgwNC00MDY5LWE5MDktNTdkODYyMTk1Yjlj%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTdmNGQ5MDItNjgwNC00MDY5LWE5MDktNTdkODYyMTk1Yjlj%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d)

Or call in (audio only)

+1 929-352-1539,,635788726# United States, New York City

Phone Conference ID: 635 788 726#

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) later than 3:30 pm on January 17, 2023. All public comments will be properly identified and acknowledged during the meeting.

The start and end times listed above are estimates. **ACTUAL START TIME WILL BE UPON ADJOURNMENT OF THE AUDIT, FINANCE, AND RISK COMMITTEE MEETING.**

- A. Call meeting to order at \_\_\_\_\_ a.m.
- B. Roll Call
- C. Public Comment
- D. Approval of the May 18, 2022 Committee Meeting Minutes
- E. New Business
  - 1. Discussion and Action Regarding Legislation to Be Proposed for Consideration for the 2023 or 2024 Regular Sessions
- F. Other Business
- G. Adjourn at \_\_\_\_\_

Next Meeting Date

March 15, 2023

Baton Rouge, LA