

## AGENDA



### MPERS

Policy Committee

Meeting

Wednesday, March 15, 2023, 9:30 am - 9:45 am

7722 Office Park Boulevard

Baton Rouge, LA 70809

Committee Members must attend in person.

The meeting may be observed at:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2YyMDRkZjktNzkyYi00MjdkLTg5YjAtNGNkNGQ4OTdiMDIw%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2YyMDRkZjktNzkyYi00MjdkLTg5YjAtNGNkNGQ4OTdiMDIw%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d)

Or call in (audio only)

+1 929-352-1539,,5780571# United States, New York City

Phone Conference ID: 578 057 1#

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) later than 3:30 pm on March 14, 2023. All public comments will be properly identified and acknowledged during the meeting.

The start and end times listed above are estimates. **ACTUAL START TIME WILL BE UPON ADJOURNMENT OF THE LEGISLATIVE COMMITTEE MEETING.**

- A. Call meeting to order at \_\_\_\_\_ a.m.
- B. Roll Call
- C. Public Comment
- D. Approval of the March 8, 2022 Committee Meeting Minutes
- E. New Business
  - 1. Discussion and Action Regarding the Travel Policy
- F. Other Business
- G. Adjourn at \_\_\_\_\_

Next Meeting Date  
December 13, 2023  
Baton Rouge, LA