

AGENDA



MPERS

Legislative Committee

Meeting

Wednesday, November 15, 2023, 9:00 am - 10:00 am

The end time listed above is only an estimate.

7722 Office Park Boulevard

Baton Rouge, LA 70809

Committee Members must attend in person.

The meeting may be observed at:

https://teams.microsoft.com/join/19%3ameeting_NWY5NTAxZDAtYjhjMi00NzJILTljNTAtYzY0YmQwMjkyODVi%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d

Or call in (audio only)

+1 929-352-1539,,244788597# United States, New York City

Phone Conference ID: 244 788 597#

Members of the public may submit public comment on an agenda item by sending an email to emily@lampers.org later than 3:30 pm on November 14, 2023. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, November 14, 2023, via email at emily@lampers.org or by telephone at (225) 929-7411 to discuss your accessibility needs.

- A. Call meeting to order at _____ a.m.
- B. Roll Call
- C. Public Comment
- D. Approval of the October 18, 2023 Committee Meeting Minutes
- E. New Business
 - 1. Discussion and Action Regarding Legislation for the 2024 Regular Session (Qualifies as Actuarial Science Education)
- F. Other Business
- G. Adjourn at _____

Next Meeting Date

TBD

Baton Rouge, LA