

## AGENDA



### MPERS

Legislative Committee

Meeting

Thursday, April 25, 2024, 8:30 am - 10:30 am

The end time listed above is only an estimate.

This meeting will be conducted via electronic means. The anchor location will be:

7722 Office Park Boulevard  
Baton Rouge, LA 70809

Committee Members (except for the presiding officer) may attend via electronic means pursuant to R.S. 42:17.2.

The meeting may be observed at:

[https://teams.microsoft.com/join/19%3ameeting\\_NDM3ODk0YzItMDIIMS00Nzk1LWE2ZDktMjQxZjFIMDhmOGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d](https://teams.microsoft.com/join/19%3ameeting_NDM3ODk0YzItMDIIMS00Nzk1LWE2ZDktMjQxZjFIMDhmOGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d)

Dial-in by phone

+1 929-352-1539,,268211576# United States, New York City

Phone conference ID: 268 211 576#

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) no later than 3:30 pm on April 24, 2024. All public comments will be properly identified and acknowledged during the meeting.

The end-time listed above is only an estimate.

- A. Call meeting to order at \_\_\_\_\_ a.m.
- B. Roll Call
- C. Public Comment
- D. Approval of the April 3, 2024 Committee Meeting Minutes
- E. New Business
  - 1. Discussion and Action Regarding Legislation for the 2024 Regular Session
    - a. House Bill No. 15 by Rep. Fontenot
    - b. House Bill No. 36 by Rep. Bacala
    - c. House Bill No. 38 by Rep. Freeman
    - d. House Bill No. 42 by Reps. Firment and Butler, *et. al*
    - e. House Bill No. 43 by Rep. Bacala
    - f. House Bill No. 52 by Rep. Firment
    - g. House Bill No. 902 by Rep. Melerine

- h. House Bill No. 963 by Rep. Dewitt
- i. Senate Bill No. 1 by Sen. Price
- j. Senate Bill No. 5 by Sen. Miguez
- k. Senate Bill No. 329 by Sen. Seabaugh
- l. Other Legislation

F. Other Business

G. Adjourn at \_\_\_\_\_

**Next Meeting Date**  
**May 15, 2024**  
**Baton Rouge, LA**