

**AGENDA****MPERS****Legislative Committee****Meeting****Wednesday, May 18, 2022, 9:45 am - 10:00 am****7722 Office Park Boulevard****Baton Rouge, LA 70809****Committee Members must attend in person.****The meeting may be observed at:**

[https://teams.microsoft.com/join/19%3ameeting\\_M2NkYzllOGMtYWViNy00OTM2LTkxOWMtYWNIY2QwYjdhMDJl%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ebe66d18-8c24-4dce-bc57-bfc4bbbde970%22%7d](https://teams.microsoft.com/join/19%3ameeting_M2NkYzllOGMtYWViNy00OTM2LTkxOWMtYWNIY2QwYjdhMDJl%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ebe66d18-8c24-4dce-bc57-bfc4bbbde970%22%7d)

**Or call in (audio only)****+1 929-352-1539,,382334637# United States, New York City****Phone Conference ID: 382 334 637#**

**Members of the public may submit public comment on an agenda item by sending an email to [taylor@lampers.org](mailto:taylor@lampers.org) later than 3:30 pm on May 17, 2022. All public comments will be properly identified and acknowledged during the meeting.**

**The end-time listed above is only an estimate.**

A. Call meeting to order at \_\_\_\_\_ a.m.

B. Roll Call

C. Public Comment

D. Approval of the March 8, 2022 Committee Meeting Minutes

E. New Business

1. Discussion and Action Regarding Legislation Currently Under Consideration During the 2022 Regular Session

F. Other Business

G. Adjourn at \_\_\_\_\_

**Next Meeting Date****TBD****Baton Rouge, LA**