



## Investment Committee Meeting

MPERS

Wednesday, March 19, 2025 at 9:45 AM CDT to 10:30 AM CDT

MPERS Office, 7722 Office Park Blvd. Baton Rouge, LA 70809

**Meeting Details:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDE1ODdhZjYtYTBhNi00MWMzLThkODEtNDIwYzUyMzQ1MTJk%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDE1ODdhZjYtYTBhNi00MWMzLThkODEtNDIwYzUyMzQ1MTJk%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d)

### **Additional Meeting Details:**

Or call in (audio only)

+1 929-352-1539,,568167418# United States, New York City

START AND END TIMES LISTED ABOVE ARE ONLY AN ESTIMATE. THE ACTUAL START TIME WILL BE UPON THE ADJOURNMENT OF THE LEGISLATIVE COMMITTEE MEETING.

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) no later than 3:30 pm on March 18th, 2025. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, March 18th, 2025, via email at [emily@lampers.org](mailto:emily@lampers.org) or by telephone at (225) 929-7411 to discuss your accessibility needs.

## **Agenda**

**I. Call Meeting To Order at \_\_\_\_\_ a.m.**

**II. Roll Call**

**III. Public Comment**

**IV. Approval of the August 20, 2024 Meeting Minutes**

**V. New Business**

**A. NEPC Report on Investments (Qualifies as Investment Training)**

**B. International Equity Manager Search Report (Action Item)**

**C. NPEC Private Equity Strategic Planning Report and HarbourVest Frenchmen Street Fund Review and Proposal (Action Item)**

**VI. Other Business**

**VII. Adjourn At \_\_\_\_\_**