



## Legislative Committee Meeting

MPERS

Wednesday, March 19, 2025 at 9:00 AM CDT to at 9:45 AM CDT

MPERS Office, 7722 Office Park Blvd. Baton Rouge, LA 70809

**Meeting Details:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjYzYWJhMzEtYmYyNC00MDgyLWExMDUtYTEzMTM2ODE3ZDFk%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjYzYWJhMzEtYmYyNC00MDgyLWExMDUtYTEzMTM2ODE3ZDFk%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d)

### Additional Meeting Details:

Or call in (audio only)

+1 929-352-1539,,306991875# United States, New York City

THE END TIME LISTED ABOVE IS ONLY AN ESTIMATE.

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) no later than 3:30 pm on March 18th, 2025. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, March 18th, 2025, via email at [emily@lampers.org](mailto:emily@lampers.org) or by telephone at (225) 929-7411 to discuss your accessibility needs.

## Agenda

I. Call Meeting To Order at \_\_\_\_\_ a.m.

II. Roll Call

III. Public Comment

IV. Approval of the October 16, 2024 Meeting Minutes

V. New Business

### A. 2025 Regular Legislative Session Legislation

1. HB 17 by Representative Tarver (R-Lake Charles) (Action Item)
2. HB 30 by Representative Taylor (D-LaPlace) and Co-Sponsored by Representatives Butler (R-Ville Platte), Firment (R-Pollock), and Gadberry (R-West Monroe) (Action Item)
3. SB 7 by Senator Hodges (R-Denham Springs) (Action Item)
4. Other Retirement Legislation

VI. Other Business

VII. Adjourn At \_\_\_\_\_