



Audit, Finance, and Risk Management Committee Meeting

MPERS

Wednesday, April 16, 2025 at 9:30 AM CDT to 10:00 AM CDT
7722 Office Park Blvd., Baton Rouge, LA 70809

Meeting Details: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTMzMWY1ZDgtNjM5ZC00M2NkLWJkMDAtNTRjMWZhZGRmOWM3%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d

Additional Meeting Details:

Or call in (audio only)

+1 929-352-1539,,229877796# United States, New York City

THE START AND END TIMES LISTED ABOVE ARE ONLY AN ESTIMATE. The meeting will start upon adjournment of the Human Resources and Governance Committee meeting.

Members of the public may submit public comment on an agenda item by sending an email to emily@lampers.org no later than 3:30 pm on April 15th, 2025. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, April 15th, 2025, via email at emily@lampers.org or by telephone at (225) 929-7411 to discuss your accessibility needs.

Agenda

I. Call meeting to order at _____ a.m.

II. Roll Call

III. Public Comment

IV. Approval of the December 18, 2024 Committee Meeting Minutes

V. New Business

A. Discussion and Action Regarding an Increase to the FY 2025 Capital Budget

B. Discussion and Action Regarding the Proposed FY 2026 Operating and Capital Budgets

VI. Other Business

VII. Adjourn at _____ a.m.