



Audit, Finance, and Risk Management Committee Meeting

MPERS

Wednesday, October 21, 2026 at 9:00 AM CDT to 9:30 AM CDT

7722 Office Park Blvd., Baton Rouge, LA 70809

Meeting Details: <https://teams.microsoft.com/meet/248028119067034?p=yGoA09LW1tXmnM97lj>

Additional Meeting Details:

THE END TIME LISTED ABOVE IS ONLY AN ESTIMATE.

Members of the public may submit public comment on an agenda item by sending an email to emily@lampers.org no later than 3:30 pm on October 20th, 2026. All public comments will be properly identified and acknowledged during the meeting.

If you require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, October 20th, 2026, via email at emily@lampers.org or by telephone at (225) 929-7411 to discuss your accessibility needs.

Agenda

I. Call meeting to order at _____ a.m.

II. Roll Call

III. Public Comment

IV. Approval of the May 13, 2026 Committee Meeting Minutes

V. New Business

A. Discussion and Possible Action Regarding FY 2027 Operating- and Capital-Budget Amendments and Budget Administration Authority

VI. Other Business

VII. Adjourn at _____ a.m.