



## **Audit, Finance, and Risk Management Committee Meeting**

MPERS

Wednesday, May 13, 2026 at 10:15 AM CDT to 10:45 AM CDT

7722 Office Park Blvd., Baton Rouge, LA 70809

**Meeting Details:** <https://teams.microsoft.com/meet/286601212826545?p=bzd2UmiyP3ZXTkXiqE>

**Additional Meeting Details:**

THE START AND END TIMES LISTED ABOVE ARE ONLY AN ESTIMATE. The meeting will start upon adjournment of the preceding committee meeting.

Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) no later than 3:30 pm on May 12th, 2026. All public comments will be properly identified and acknowledged during the meeting.

If you require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, May 12th, 2026, via email at [emily@lampers.org](mailto:emily@lampers.org) or by telephone at (225) 929-7411 to discuss your accessibility needs.

### **Agenda**

**I. Call meeting to order at \_\_\_\_\_ a.m.**

**II. Roll Call**

**III. Public Comment**

**IV. Approval of the December 17, 2025 Committee Meeting Minutes**

**V. New Business**

**A. Discussion and Action Regarding the Proposed FY 2027 Operating and Capital Budgets**

**VI. Other Business**

**VII. Adjourn at \_\_\_\_\_ a.m.**